

# MARYLAND STATE FIREMEN'S ASSOCIATION

*Representing the Volunteer Fire, Rescue and Emergency Medical Services Personnel*

[www.msfa.org](http://www.msfa.org)



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January 10, 2010

All Member Organizations:

Enclosed please find the information that will be needed for the attendance and participation at the 2010 MSFA Convention and Conference by your member department. Your prompt attention to these matters is vital to a successful annual event. Please return these materials to the appropriate address as listed on each appropriate registration form.

**Annual Dues Reminder** – If your department has not paid its annual dues, please make your check payable to the Maryland State Firemen's Association and mail to the Office of the Financial Secretary, P.O. Box 4764 Timonium, MD 21094-4764. Email [msfa500@aol.com](mailto:msfa500@aol.com). Dues must be paid by April 1, 2010.

**Credentials Form** – Once completed, please return to the Office of the Secretary by May 30, 2010 at 424 Greenland Beach Rd. Baltimore, MD 21226. Email [jackieo342000@yahoo.com](mailto:jackieo342000@yahoo.com). Accurate information is vital to the success of the Association. Each member organization is entitled to five (5) delegates and five (5) alternates who may represent your department at the convention sessions. This form should be returned even if you do not intend to send delegates to the convention and conference. You may also go on line at [msfa.org](http://msfa.org) and complete this form.

**Convention Program Changes** – During the 2009 MSFA Retreat, a revised convention program schedule was developed and ultimately approved by the Executive Committee. These changes will affect both Monday and Tuesday's meeting agenda. A preliminary program scheduled is included with this mail-out and the final program will be released this spring.

**Joint Memorial Service Form** - To be completed for each deceased member of your department and/or auxiliary who has passed away in 2009. Make additional copies of the form as necessary for each deceased member. Attach to the form in an envelope a photo of the deceased member. If for some reason an individual was omitted in a prior year please include a separate completed form and photo of that member. Clearly identify the year in which the death occurred. Memorial Service Forms must be postmarked no later than March 1, 2010 for inclusion in the Memorial Service and Commemorative Book. Memorial Service forms should be sent to Chaplain Harry Hetz, 13209 Acoustic Court, Silver Spring, MD 20904. Email [chapy1733@verizon.net](mailto:chapy1733@verizon.net).

MSFA Convention and Conference  
2010 Initial Registration Packet

**Annual Convention and Conference Awards** – A listing with the established closing dates for entries is included. Questions should be referred to Evelyn Graf, Chair, 1587 Colony Road, Pasadena, MD 21122, 410-255-6831/410-980-5171. Email [egraf@mfri.org](mailto:egraf@mfri.org).

**MSFA Golf Tournament** - Again this year, we will be hosting a Golf Tournament as a part of the Convention. Information about the tournament, including sponsorship opportunities and team registration forms are enclosed. Applications should be sent to Past President Fred Cross at 58 Northwood Drive, Lutherville-Timonium, MD 21093-4221. Email [msfa500@aol.com](mailto:msfa500@aol.com)

**Convention and Conference Exhibitor Application** – Member departments can acquire exhibit space, both in Exhibit Hall “C” and outside the convention center for a discounted price. Attached is the application form to reserve this space. Exhibitor requests should be sent to Past President Lee Sachs, 8516 Meadowsweet Rd. Baltimore, MD 21208 for consideration. Email [lee@daidsbrown.com](mailto:lee@daidsbrown.com). If you know of someone or a business that may want to exhibit at the convention, please pass this information along to them and ask them to contact Lee for further information and application documents.

**Convention and Conference Program Book Advertisement Application** – Please show your departments support of the many opportunities we offer at the convention by placing an advertisement in this year’s convention program book. Ads should be sent to Past President C. Daniel Davis, Jr., P.O. Box 701, Hollywood, MD 20636. Email [danrosedavis@verizon.net](mailto:danrosedavis@verizon.net). Also enclosed is the application for commercial entities to place ads in the Program Book. Please share this with any business establishment that you feel might be willing to support the Association.

**Convention and Conference Hotel Rates** – Again this year, the Convention Host Hotel will be the Quality Inn Boardwalk, located at 17<sup>th</sup> Street. The MSFA Convention Rate will be \$159.00 per night all week and all rooms will be premiere status. The hotel registration form is included and all inquiries should be made to Kim Mueller, Group Sales Manager, P.O. Box 160, Ocean City, MD 21842, her email is [kmueller@harrisonsongp.com](mailto:kmueller@harrisonsongp.com), or call Ext.165, 410-524-1600 /800-837-3588. In addition, the Harrison Group Resort Hotels along with other properties in Ocean City are offering special convention rates for the week the list is attached. When making your reservation, make sure you ask for the MSFA special rate.

Please do not put these items aside, but give them your earliest possible attention. Thank you for your cooperation and assistance.

See you at the beach:

*Ronald Jon Siarnicki*  
Convention Chair

*Jacqueline M. Olson*  
Secretary

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## 2010 CREDENTIALS FORM

To the Secretary of the Maryland State Firemen's Association:

At a regular meeting of the \_\_\_\_\_, Inc.

of \_\_\_\_\_ County, Maryland, the delegates and alternates listed below were elected or appointed to represent the company at the next Annual Convention and Conference of the MSFA:

### **OFFICERS**

President: \_\_\_\_\_ Secretary: \_\_\_\_\_

Vice President: \_\_\_\_\_ Treasurer: \_\_\_\_\_

Chaplain: \_\_\_\_\_ Chief: \_\_\_\_\_

### **DELEGATES**

### **ALTERNATES**

_____ Chair	_____
_____	_____
_____	_____
_____	_____
_____	_____

FULL corporate name of dept./co.: \_\_\_\_\_

Post Office Address: \_\_\_\_\_

Street Address if different from Post Office: \_\_\_\_\_

Business Phone Number: \_\_\_\_\_ Fax Phone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Web Site: \_\_\_\_\_

Membership Numbers of Each Type - Active: \_\_\_\_\_ Associate: \_\_\_\_\_ Life: \_\_\_\_\_ Retired: \_\_\_\_\_

In-Active: \_\_\_\_\_ Cadet: \_\_\_\_\_ Supportive: \_\_\_\_\_ Career: \_\_\_\_\_ Other: \_\_\_\_\_

Number of: Engines: \_\_\_\_\_ Aerials: \_\_\_\_\_ Tankers: \_\_\_\_\_ Squads: \_\_\_\_\_ Brush Units: \_\_\_\_\_

Boats: \_\_\_\_\_ Ambulances: \_\_\_\_\_ Medic Units: \_\_\_\_\_ Utilities: \_\_\_\_\_ Cars: \_\_\_\_\_ Other: \_\_\_\_\_

Year station was built: \_\_\_\_\_ Year of last remodeled: \_\_\_\_\_ Is station facility adequate? \_\_\_\_\_

Month elections are held: \_\_\_\_\_ Month new officers assume office: \_\_\_\_\_

Date department was organized: \_\_\_\_\_ Date department was chartered: \_\_\_\_\_

Date department joined M.S.F.A.: \_\_\_\_\_ Single station or multi-station: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of officer completing report and title

Mail to: Jackie Olson, Office of the Secretary, 424 Greenland Beach Rd. Baltimore, MD 21226

Revised 12/30/08

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## **PRELIMINARY PROGRAM - 118th ANNUAL CONVENTION & CONFERENCE**

### **Saturday, June 12, 2010**

1330 Maryland Fire-Rescue Education Training Commission – Convention Center  
1800 **JOINT OFFICERS BANQUET** – Convention Center Main Ball Room  
By Invitation Only

### **Sunday, June 13, 2010**

900-1700 Education and Training Seminars – Convention Center  
0930 Executive Committee Meeting - Convention Center  
1000-1200 Convention Registration - Main Ball Room  
1000-1200 Convention Events Ticket Sales - Ground Floor Foyer  
1030 **SUNDAY MORNING WORSHIP SERVICE** – Convention Center  
1100 Fire and EMS Memorabilia Flea Market – Rear of Convention Center  
1300-1500 **HONOR GUARD WORKSHOP-CONVENTION CENTER**  
1700 **JOINT MEMORIAL SERVICE** – Convention Center Main Ballroom

### **Monday, June 14, 2010**

0700 Registration - Convention Center - Main Ball Room  
0800 Convention Events Tickets Sales – Convention Center Ground Floor Foyer  
0830 **CALL TO ORDER – FIRST SESSION**  
Convention Center - Main Ball Room  
**OPENING CEREMONIES**  
0900 Exhibits Open  
0945 Recognition of MSFA Past Presidents  
Recognition of Guests and Organizations  
Reading and acceptance of 2009 Convention and Conference Minutes  
Report of the Credentials Committee  
Report of Association Officers  
Report of Standing and Special Committees  
Report of the Volunteer Company Assistance Fund  
Report of the Constitution and By-Laws Committee  
National Volunteer Fire Council Update  
1045 Nomination of Officers and Location of Convention  
Appointment of Election Judges and Tellers  
**1230 CALL TO ORDER-SECOND SESSION**  
Maryland Fire-Rescue Education Training Commission  
Maryland Instructor's Certification Board  
Maryland Fire Service Personnel Qualifications Board  
Maryland Emergency Management Agency  
Maryland Department of Homeland Security  
Maryland Department of Natural Resources Forestry Division  
**1300 Keynote Speaker Presentation-To Be Determined**

- 1330 Report of the State Fire Marshal's Office  
Maryland Fire/Rescue Institute  
Maryland Institute for Emergency Medical Services Systems  
R. Adams Cowley Shock Trauma Center Report
- 1430 **Education and Training Seminars**
- 1545 **MISS FIRE PREVENTION CONTEST** – Main Ball Room
- 1630 Exhibits Close – No entry into exhibits areas after 1615 hours
- 1830 **MONDAY NIGHT FAMILY EVENT – To Be Announced**
- 1930 **BASKET BINGO**–Convention Center–Ballroom C  
(Doors Open at 1830 hours)

**Tuesday, June 15, 2010**

- 0800 **VOTING – Convention Center – Main Ball Room - (Open for two hours)**
- 0830 **CALL TO ORDER–THIRD SESSION**  
**AWARDS CEREMONY**  
Gladhill-Thompson Award  
Colburn Cup Award  
Marbury F. Gates Service Cup Award  
Robert H. Shimer Administrator of the Year Award  
Hall of Fame Awards  
Firefighter of the Year Award  
Josiah Hunt EMS Member of the Year Award  
Past President C. Oscar Baker Rookie of the Year Award  
Smith N. Stathem, Jr., P.P. Memorial Safety Award  
Zembower Fire Service Training Award  
Scholarship Awards  
Family Appreciation Award  
Francis L. Brannigan Instructor of the Year Award  
Fire Prevention Awards and Silver Spring Award
- 0900 Exhibits Open  
Legislative Committee Update  
**SENATOR WILLIAM H. AMOSS MEMORIAL LEGISLATOR OF THE YEAR AWARD**  
Report of the Election Judges
- 1230-1530 **ALL YOU CAN EAT FAMILY PICNIC** – Outside Rear of Convention Center
- 1630 Exhibits Close
- 1800 **JOINT INSTALLATION OF OFFICERS** – Main Ball Room
- 2130 **PAJAMA PARADE AND COSTUME CONTEST** – Main Ball Room

**Wednesday, June 16, 2010**

- 0730 **PRAYER BREAKFAST** – Convention Center
- 0900 **CALL TO ORDER–FOURTH SESSION**
- 0900 Exhibits Open  
Reading of Communications and Announcements  
Reading and Presentation of Resolutions  
Introduction of the New Officers of the Ladies Auxiliary
- 0930 Main Program Presentation-To be Determined**
- 1000 Remarks by Past President

Remarks by Newly Elected Officers  
Introduction and Installation of Executive Committee  
Installation of Assistant Officers  
Final Report of Convention Committee  
1045 Unfinished Business and New Business  
\$10,000. Raffle Drawing  
1300 Exhibits Close – No entry after 1145 hours  
1300 **GIGANTIC FIREMEN'S PARADE**  
1730 Awarding of Parade Prizes and Trophies – Rear of Convention Center

**Thursday, June 17, 2010**

0900 Executive Committee Meeting –Convention Center

**Friday, June 18, 2010**

0730 **GOLF TOURNAMENT** - Eagles Landing Golf Course

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## MEMORIAL SERVICE APPLICATION

*EACH ENTRY REQUIRES AN INDIVIDUAL FORM*

To include a department member in the 2010 **JOINT MEMORIAL SERVICE**, please complete and mail this form by **March 1, 2010**. Please list the names of all members who have passed away during the last calendar year (January-December 2009). Any listings not **postmarked by March 1<sup>st</sup>**, will have to be included in next years Joint Memorial Service due to the required preparation time for printing of the Memorial Book. It is requested that you **submit a photograph**, of good quality that is no larger than 8 x 10. If possible, slides should be converted to prints.

**All entries should be mailed to:**

**Chaplain Harry Hetz, 13209 Acoustic Court, Silver Spring, MD 20904**

### INDIVIDUAL SUBMITTING REQUEST - - -

\_\_\_\_\_  
First Name

\_\_\_\_\_  
MI

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
Address - Picture Will Be Returned To This Address

\_\_\_\_\_  
Phone Number (Home)

\_\_\_\_\_  
Phone Number (Work)

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Authorizing Signature

**Notice: By submitting this form, the individual responsible for its submittal authorizes publication of the Memorial information in the MSFA/LAMSFA Joint Memorial Service Program**

### DECEASED MEMBER INFORMATION

\_\_\_\_\_  
First Name

\_\_\_\_\_  
MI

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
Complete Fire Department/Rescue Squad Name

\_\_\_\_\_  
County

Did Member Hold State Office? Yes \_\_\_ No \_\_\_ If Yes, Which Office? \_\_\_\_\_

Year of Death \_\_\_\_\_

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## 2010 ANNUAL AWARDS

### **PAST PRESIDENT C. OSCAR BAKER ROOKIE OF THE YEAR AWARD**

Purpose of Award: Recognition of the Outstand Rookie Firefighter/EMS Provider

#### Award Rules:

1. Nominee must be from a member company or department of the Maryland State Firemen's Association (MSFA).
2. Any active member of a member company or department of the MSFA may submit the name of a nominee for this award.
3. Junior/Cadet members of a company or department are **NOT** eligible for this award.
4. Nominee must be an active senior member of the sponsoring member company or department
5. Nominee must have less than 24 months of active membership with the sponsoring company or department.
6. A nominee that transfers from one company or department to another is not eligible for the award unless their total time of membership is less than 24 months combined.
7. Nominations in the form of a resume must be submitted on an individual basis only and on official company or department letterhead or stationary.
8. Nominations must be submitted to the MSFA Secretary **No Later Than April 1<sup>th</sup>** of each year. Late entries will NOT be considered.
9. All of the elected officers of the MSFA will judge the nominees.
10. The mailing address for entries is: Jacqueline M. Olson, Secretary, 424 Greenland Beach Road, Baltimore, MD 21226
11. Upon selection of the winner of the award, the President of Mount Airy Volunteer Fire Company shall be notified no later than May 15<sup>th</sup> of said selection. This will allow preparation of the personal trophy and the recording of the individual's name on the master trophy.

### **SILVER SPRING TROPHY**

Purpose of Award: Recognition of Fire Prevention efforts by an Individual

#### Award Rules:

1. The recipient must be a volunteer firefighter
2. The individual must be nominated by the fire department/company
3. The fire prevention work shall have been done by the firefighter acting in the capacity of a volunteer.
4. The nomination must be in the form of a resume indicating complete detailed information on the work done by the nominee. Photographs and newspaper clippings must be dated and the sources noted.
5. The nomination and related information must be in the hands of the State Fire Marshal's Office **No Later Than April 30<sup>th</sup>**.
6. Nominees are subject to investigation by the judges.
7. Dates of the fire prevention activities should cover the previous calendar year (January – December).

8. Judges shall be appointed by the State Fire Marshal's Office, in accordance with the MSFA Fire Prevention Committee's procedures.
9. The decision of the judges shall be final.
10. Nominations must include the nominees name, title, fire department name, and other pertinent information.
11. Nominations shall be submitted to: MSFA Annual Fire Prevention Contest, State Fire Marshal's Office

### **MARBURY F. GATES SERVICE CUP AWARD**

Purpose of Award: Recognition of Fifty (50) Years of Continuous and Faithful Service

Award Rules:

1. The Marbery F. Gates Service Cup is to be awarded to an individual selected by the MSFA as deserving of this honor; such individual is to be living and to have at least, but not less than 50 years of continuous and faithful service to organizations within the Association, by the date of the Committee meeting, May 1, at which time the winner of the award is determined.
2. The Master Cup will have the award date, name and fire company of the recipient carved thereon and will, for one year from date of presentation until the next MSFA Annual Convention, remain in the responsible custody of the honored individual's fire company. The Personal Cup also suitable endorsed, will be presented to the individual to covet and keep forever.
3. Each individual nominated will receive a plaque and Governors Citation recognizing them for their Continuous and Faithful Service
4. The MSFA will solicit nominations annually during the month of March to be presented by May 1<sup>st</sup>.
5. Nominations in the form of a resume must be submitted **No Later Than April 15<sup>th</sup> of Each Year** to: Mr. C. Dan Carpenter, III, Chairman, Hall of Fame Committee, 1106 Cornwall Drive, La Plata, MD 20646

### **JOSIAH A. HUNT, M.D. EMS PERSON OF THE YEAR AWARD**

Purpose of Award: Recognition of the Outstanding EMS Individual of the Year

Award Rules:

1. The nominee must be from a member company of the Maryland State Firemen's Association.
2. The nominee must be submitted by an active member company of the Maryland State Firemen's Association (MSFA)
3. The nominee must be submitted on an individual basis only and the nomination must be on official letterhead or company stationary and signed by at least two (2) officers of the company.
4. Only one nominee may be submitted from any one member company.
5. Nominations and letters of resume must be submitted to the Chair of the MSFA Emergency Medical Services Committee, **No Later than April 30<sup>th</sup>**.
6. The nominee must be a Maryland certified EMT/A or above.
7. The nominee must have a minimum of five (5) years service of the Maryland Emergency Medical Service Community.
8. Submit nominations to: Wayne L. Tome, Sr., Chairman, MSFA EMS Committee, 302 N. Main Street, Port Deposit, MD 21904

## COLBURN TROPHY AWARD

Purpose of Award: Outstanding Act of Heroism

Award Rules:

1. Must be on fire, rescue, or ambulance department stationary giving detailed summary of his/her outstanding actions or reason to be considered.
2. Must be received by the Board of Trustees prior to **May 1<sup>st</sup>** of each year.
3. Must be mailed to or delivered to: Gene Worthington, P.P., MSFA Board of Trustees Secretary, 3663 Old Level Road, Havre de Grace, MD 21078

## GLADHILL – THOMPSON TROPHY

Purpose of Award: Recognition of an individual for their Outstanding contribution to the Maryland State Firemen's Association

Award Rules:

1. Eligibility - - -
  - A. The following are eligible:
    1. Members of the "Official Family" (i.e., members of the Executive Committee, the Standing Committees, Special Committees, ect.).
    2. Bona fide members of member fire companies or;
    3. Members of part-paid or paid fire departments, within the state, or;
    4. Former members of an organized Fire Department within the state.
  - B. The following are not eligible:
    1. The judges
    2. Any candidate that received compensation for the performance of the act or acts considered for the award
2. Criteria - - -
  - A. The Candidate accomplished assigned (or assumed) duties in such a manner as have been clearly exceptional among all who have performed like or similar duties in a superior manner and/or;
  - B. The candidate developed and improved methods and procedures, or produced an innovation or invention which accomplished extraordinary results for the MSFA or the U.S. Fire Service; or
  - C. The candidate may have exhibited great courage and voluntary risk of personal safety or personal possessions in the face of danger, over and beyond the call of duty, in performing an act or acts which resulted in direct benefit to the MSFA and/or its members (which this award is given for a "heroic" act it shall be given to the candidate of no other award (cash or otherwise) has been granted previously in connection with the same act); or
  - D. The candidate may have rendered outstanding service related to his/her activities for the Maryland State Firemen's Association comparable with the above and relating to the following:
    1. Activities which improved the image of the Association or which gained favorable benefits of meritorious recognition for the Association or its members, or;
    2. Contributed to/or developed a valuable program for the benefit of the future of the Association and its members.

3. Time Period - - -

Although it is realized that to be fully effective an award should be timely, it is not necessary that the service or performance be rendered within the year of the award.

4. Preparation of Award Certification - - -

Factual information will be prepared as separate correspondence in the form of a proposal for each candidate. It shall list the candidates' accomplishments in accordance with the above criteria (Section 2).

5. Submission of Nominations - - -

A. The name or names of prospective recipients shall be submitted to:

Jacqueline M. Olson, Secretary, 424 Greenland Beach Road, Baltimore, MD 21226

Before **May 1<sup>st</sup> of each year** or at least 30 days before the Annual Convention

B. If no candidates are submitted to the judges, the judges shall select a qualified candidate.

6. The Judges - - -

A. The judges shall be the elected officers of the MSFA

B. A simple majority of the judges present and voting shall be necessary for a decision.

## HALL OF FAME AWARD

Purpose of Award: Recognition of Distinguished Service to the Maryland State Firemen's Association or an Individual Department or County Fire or Rescue Service

Award Rules:

1. During the year 1981 thru 1985, there were twenty (20) individuals selected each year, either living or deceased.
2. Beginning in the year 1986, induction into the Hall of Fame will be limited to ten (10) individuals who are members of a volunteer fire, rescue or EMS company, either living or deceased, and up to three (3) individuals who are not members of a volunteer fire, rescue, or EMS company, either living or deceased.
3. Names on individuals for nomination to the Hall of Fame may be submitted by
  - a. The nominee's home fire, rescue or EMS department/company, or
  - b. Any individual in good standing with a fire, rescue or EMS department/company, or
  - c. A member company in good standing with the MSFA, or
  - d. An individual member(s) of the Hall of Fame Committee
4. Nominees must have a minimum of ten (10) years of service to be eligible for consideration.
5. Nominations will not be limited to members of individual fire, rescue, or EMS departments/companies of the MSFA.
6. Nomination to the Hall of Fame should be based upon distinguished service to the MSFA. Distinguished service to the nominee's individual department/company or county may be considered.
7. All nominations must be received in writing by the Chairman of the Hall of Fame Committee **No Later Than April 15<sup>th</sup>** of each year to be considered. Until selected, a letter of nomination for each individual must be submitted each year, nomination letters will not be carried over from year to year.
8. Submission of nominations shall be mailed to: Mr. C. Dan Carpenter, III, Chairman, Hall of Fame Committee, 1106 Cornwall Drive, La Plata, MD 20646.

**SMITH N. STATHEM, JR., P.P.  
MEMORIAL SAFETY AWARD**

Purpose of Award: Recognition of an Individual Contributions toward firefighter/EMS Safety

Award Rules:

1. The nominee must be a member of an organization that is a member of the Maryland State Firemen's Association
2. The submission must be on the MSFA Nomination Form and include the name and contact information on the person recommending the nominee in the space provided. The Company Chief or President must sign the "endorsed by" line of the form.
3. The nomination must include complete detailed information on the efforts performed by the individual during the previous calendar year. Supporting exhibits and documentation must be submitted in detailed.
4. The nomination package must be submitted to the MSFA Safety Committee Chairperson **No Later Than April 1<sup>st</sup>**.
5. Judges appointed by the Safety Committee, shall be comprised of non-affiliated representatives from the safety industry.
6. All nominations are subject to investigation by the Safety Committee and Judges.
7. A Safety Committee Member can nominate any member of the MSFA.
8. MSFA Safety Committee Members are not eligible to be nominated for the award.

**FRANCIS L. BRANNIGAN  
INSTRUCTOR OF THE YEAR AWARD**

Purpose of Award: Recognition of an individual or group contribution to fire, rescue, and emergency medical services training and education

Award Rules:

In order to be considered for the award, the following should be addressed in the nomination:

- A. The contribution during the previous calendar year with any specific information related to fire, rescue, and EMS training and education.
- B. The contribution made to fire, rescue, or EMS training and education during the years prior to the previous calendar year.
2. Nominees do not have to be members of the Maryland fire and rescue service or the Chesapeake Society of Fire and Rescue Instructors to be considered.
3. Nominations should be sponsored by a charter member and submitted in a narrative format with as much specific information as possible to: Wayne C. Colburn, MFRI, University of Maryland, 4500 Paint Branch Parkway, College Park, MD 20742.
4. All nominations must be received no later than **March 1<sup>st</sup>** of each year.

**ROBERT H. SHIMER  
ADMINISTRATIVE PERSON OF THE YEAR AWARD**

Purpose of Award: Recognition of the Outstanding Fire, Rescue or EMS Administrative Person of the Year Award

Award Rules:

1. The nominee must be a volunteer from a member company that is in good standing with the Maryland State Firemen's Association
2. Name of individual for nomination for the Robert H. Shimer Administrator of the Year Award may be submitted by:
  - a. The nominee's home fire, rescue, or EMS department/company on official letterhead, or
  - b. Any individual in good standing with a fire, rescue, or EMS department/company, or
  - c. A member company in good standing with the MSFA, on official letterhead, or
  - d. An individual member of this committee or a Past President of the MSFA.
3. The nominee must have not less than ten (10) years of service with his/her department or company.
4. The nomination must be submitted for an individual's effort only and, therefore, submission of the nomination is to recognize the one individual and not a group, department or company.
5. The nomination must be submitted in the form of a resume/bio. Including information on his/her department or company activities, administrative positions held within the company or department, county, regional or state association. Information should also be included on job achievement, establishment or programs, fund raising, community activities, and the reason the nominee should be elected.
6. Time Period – Although it is realized that to be fully effective, an award should be timely, it is not necessary that the service or performance be rendered within the year of the award, however an accumulation of the previous five years of accomplishments may be added.
7. The nomination must be mailed and received by the Shimer Award Committee **No Later than May 1<sup>st</sup>** at the following address: Robert W. Jacobs, Chairman, Shimer Award Committee, 410 East Ninth Street, Frederick, MD 21701

## **FIREFIGHTER OF THE YEAR**

Purpose of Award: Recognition of Outstanding Citizenship and Exemplary Job Achievement

### Award Rules:

1. Nominee must be from a member department of the Maryland State Firemen's Association
2. Any active member of a department of the Maryland State Firemen's Association may submit the name of a nominee for the award.
3. Nominations must be submitted on an individual basis only, on official letterhead or department stationary with the official MSFA Firefighter of the Year Nomination Form attached. Form must be signed with title of person submitting the nomination. A photograph of the nominee shall be submitted with the form.
4. Nomination must be submitted to the Chairman of the Firefighter of the Year Committee **No Later than May 1<sup>st</sup> of each year**. Any late entries will not be considered. The mailing address for the entries is: John O. Gatton, Sr., Chairman, MSFA Firefighter of the Year Committee, 24429 Mervell Dean Road, Hollywood, MD 20636
5. Guidelines for selection of nominee:
  - A. Outstanding citizenship, i.e., activities by a firefighter to better his/her department and community at large, etc.
  - B. Exemplary job achievement, i.e., lecturing at school on fire safety, setting up a program of fire inspections, fund raising, etc.
  - C. This award will be for calendar year only
  - D. **NOTE:** This award will not be judged on acts of heroism. All heroism nominations should be directed to the Colburn Trophy Award.




List other achievements or activities that occurred during 2009 that you think should be considered:


Name and phone number of person to contact if the nominee is selected:


You may use attachments if more space is needed to submit the required information.

**NOTE:**

Please submit a current photo of nominee.

All nominations must be submitted to the Chairman of the Firefighter of the Year Award Committee by May 1, 2010.

This award is not for heroism. All heroism nominations are to be directed to the Colburn Trophy Award Committee.

Please submit nomination to: John O. Gatton, Sr., Chairman Firefighter of the Year Committee, 24429 Mervell Dean Road, Hollywood, MD 20636

Signature and title of person submitting the nomination:

Signature	Title	Date

## **FIRE PREVENTION AWARD**

Purpose of Award: Recognition of Department Fire Prevention Efforts

### Award Rules:

1. The department/company must be a member in good standing of the MSFA
2. A cover letter on department letterhead is required to accompany all entries
3. Any book entered, including scrapbooks, photo albums, or loose-leaf binders, can not exceed 12 x 15.5 inches. The thickness of the book is not limited.
4. Slide presentations, slide/tapes presentations and video tape presentations are acceptable.
5. Photographs and newspaper clippings must be dated and sources indicated.
6. Entries must be in the hands of the State Fire Marshal's Office by **April 30<sup>th</sup>** and must be marked with the proper entry classification (Area and Class).
7. All materials submitted should reflect activities of the previous calendar year (Jan. through Dec.)
8. Judges shall be appointed by the State Fire Marshal's Office and the decision of the judges shall be final.
9. Any evidence of material from previous years will automatically disqualify the entry.
10. Any department/company entering any contest must have a representative at the MSFA Annual Convention and Conference.
11. Auxiliaries and Junior Companies may submit entries for their department as long as the president or chief forwards a cover letter as verification.
12. Send or deliver all entries to: MSFA Fire Prevention Contest, State Fire Marshal's Office, 1201 Reisterstown Road, Pikesville, MD 21208

## **SENATOR WILLIAM H. AMOSS MEMORIAL LEGISLATIVE AWARD**

Purpose of Award: Recognition of an individual contributions and determination in promoting the betterment of Maryland fire, rescue and emergency medical services through successful legislation and the legislative process.

### Award Rules:

1. All nominations must be submitted by a representative of an active member company or department, in good standing, of the MSFA.
2. All nominations must be in written form, on an individual basis, and submitted on company or department letterhead or stationary. A photograph of the nominee shall also be submitted.
3. All nominations must include the following
  - A. A letter of recommendation/resume
  - B. Accomplishments of the nominee
4. All nominations must be received by **May 1<sup>st</sup>** of each year.
5. The judges shall be the MSFA Legislative Committee
6. All nominations are to be submitted to: Chairman, MSFA Legislative Committee, 17 State Circle, Annapolis, MD 21401

## FAMILY APPRECIATION PROGRAM AWARD

Purpose of Award: To recognize families of Volunteer Fire/EMS members whose families must sacrifice time with the member for the good of the community.

**Award Rules:**

1. Open to any volunteer member of the Maryland Fire/EMS service who has a family (spouse, child, children)
2. Member **MUST** be active in their capacity as a member
3. Candidates will be nominated by their company, with the form signed by the chief, president, or other officer using the official nomination form.
4. The committee will divide the State into various regions using MFRI regions as models.
5. A sub-committee of the MSFA – Volunteer Recruitment and Retention Committee will select the winners based on the nomination form content and the following factors:
  - a. Number of entries versus numbers of packages available
  - b. Evaluation of nominations by region
  - c. Each region will have a proportionate number of awards
6. A lottery may be used to determine the final winners if more qualified applications exist than awards available.
7. Nominations must be received by **May 1<sup>st</sup>**.
8. Awards will be presented at the MSFA Annual Convention and Conference
9. Awards will be redeemed in accordance with the vendors conditions
10. Members of the Volunteer Recruitment and Retention Committee, Executive Committee and MSFA Presidents are excluded from the program.

### Family Appreciation Program Award Nomination Form

Nominee must:

- Exhibit consistent positive effort toward training, response, administrative duties
- Exhibit consistent positive effort to attend meetings, help with fund raising, and work on committees
- Exhibit overall effort to support the team concept (NOTE: Not necessarily the team leader, but an active member of the team)
- Active member for at least one year
- Narrative of 250 words or less ... Typed or printed. This award is NOT based on a single act of heroism, but rather the consistent community volunteer effort in the fire/rescue service
- No attachments

Name of nominee: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

County \_\_\_\_\_ Department or Squad \_\_\_\_\_

Name and Title of Nominator: \_\_\_\_\_

Address of Nominator: \_\_\_\_\_

Telephone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

Mail 3 copies of this page + 3 copies of narrative to: John Denver, Chair, MSFA Recruitment and Retention Committee, 458 Bow Street, Elkton, MD 21921

All nominations must be received by **May 1<sup>st</sup>**

## ZEMBOWER FIRE SERVICE TRAINING AWARD

Purpose of Award: Recognition of a Department's Participation in Formal Training

### Award Rules:

1. This award is to the department which has the highest average number of formal training hours per active member. Formal training include:
  - All coursed and seminars sponsored by MFRI
  - Formalized courses sponsored by local training academies which are members of the Maryland Council of Fire and Rescue Academies
  - Courses seminars sponsored by MIEMSS
  - Courses sponsored by the National Fire Academy, and
  - Refresher training classes in the following areas:
    - CPR
    - AED
    - CEU
    - Blood Borne Pathogens

In order for the training to be considered, it must be validated by a pocket card or certificate and verifiable by the organization providing the training. The training year will be from July 1<sup>st</sup> through June 30<sup>th</sup> of the year prior to presentation of the award.

2. The number of active members in your department as reported on the Statistical Report provided to the MSFA Statistical Committee for the most recent fiscal year will be used to compute the average number of training hours per active member. The Statistical Report submitted by each member company should reflect the actual number of members responding to calls and taking training. Accurate and up to date training records can prove to be an asset in legal decisions and ISO rating. If you did not submit a report to the Statistical Committee, this information cannot be verified and your application will not be considered.

3. To be considered for this award, complete the attached application and submit it to the following address **No Later Than April 15<sup>th</sup>** to:

MSFA Training Committee  
c/o Maryland Fire Rescue Institute  
University of Maryland  
College Park, Maryland 20742

APPLICATION FOR ZEMBOWER FIRE SERVICE TRAINING AWARD  
 IN MEMORY OF MR. AND MRS. CORMWELL ZEMBOWER  
 TRAINING YEAR JULY 1, \_\_\_\_ THROUGH JUNE 30, \_\_\_\_

Department Name: \_\_\_\_\_

Mailing Address: City \_\_\_\_\_ County \_\_\_\_\_ Zip Code \_\_\_\_\_

On the attached sheet, list all courses and seminars sponsored by MFRI, formalized courses sponsored by local training academies which are members of the Maryland Council of Fire and Rescue Academies, courses and seminars sponsored by MIEMSS, and courses sponsored by the National Fire Academy which your department has participated in during the training year noted above. Enter all information as requested and be as accurate as possible to ensure eligibility. All Formal for Computing Points

1. Multiply number of hours for each course or seminar by the number of students successfully completing that course or seminar to determine the number of student hours for that course or seminar. The training information will be based on information provided by the sponsoring organization.
2. Total the student hours for all courses and seminars.
3. Divide the total number of student hours (in #2 above) by the number of active members in the department from current Statistical Report.
4. The result is your training hours per active member.
5. Enter training hours per active member:

Layout of Course List to Quality for the Zembower Fire Service Training Award – Enter all information in columns using the following format:

Full Name of Student; Social Security Number; Location/Host Co.; Ending Date; Class Title; Course Hours; and Total Student Hours \_\_\_\_\_. Total Number of Active Members from MSFA Statistical Report \_\_\_\_\_.

Number of course hours for MFRI courses. The hours should be similar for courses sponsored by local academies.

Emergency Medical Technician – Basic	110
EMT – Bridge	24
Emergency Medical Services Officer I	48
First Responder Basic	42
First Responder Refresher	12
Aerial Apparatus Operators	6
Aerial Apparatus Operator (Combined TCO & AAO)	24
Arson Investigation for Officers	6
Fire Command I	27
Fire Officer I	60
Fire Officer II	42
Firefighter I	93
Firefighter II	57
Fireground Operations I	24
Fireground Operations II	24
Protective Envelope and Foam	9
Pumps	30
Special Fires	24
Sprinkler & Standpipe	6
Truck Company Operations	24
Emergency Vehicle Driver In Service	12
Emergency Vehicle Operator Course	39
Rescue Technician	60
Rescue Specialist I	45

Rescue Refresher	27
Instructor Training I	30
Instructor Training II	54
Hazardous Materials Operations	24

One day seminars are considered 6 hours and two day seminars are considered 12 hours. Seminars may include Executive Development Seminars, Chief Officers Seminars, Hazardous Materials Training, Confined Space, Rescue Weekends, etc. CPR training and other classes offered in stations must be documented with the number of hours of all students. Documentation could include AHA or ARC pocket cards, or a signed letter from a certified instructor. All courses will be reviewed by the Training Committee for verification and acceptance of the appropriateness of the training for award consideration.

The following list of National Fire Academy courses is not an exhaustive list, but are those that are routinely offered and are 12 hours each: IRHMIBC, IRHMICI, MCTO, Decision Making, MCTO: Preparation, MCTO: Tactics, Incident Safety Officer, Health & Safety Officer, Conducting Basic Fire prevention Inspections, and Basic Life Support-Hazardous Materials.

# MARYLAND STATE FIREMEN'S ASSOCIATION

*Representing the Volunteer Fire, Rescue and Emergency Medical Services Personnel*

[www.msfa.org](http://www.msfa.org)

## **Entry Deadline   Name of Award**

<b>March 1</b>	<b>NVFC Marc Mueller Fire Prevention Award</b>
<b>March 1</b>	<b>Francis L. Brannigan Instructor of the Year Award</b>
<b>March 31</b>	<b>Scholarship Awards</b>
<b>April 1</b>	<b>C. Oscar Baker Rookie Of The Year Award</b>
<b>April 1</b>	<b>Smith N. Stathem, Jr., P.P., Memorial Safety Award</b>
<b>April 15</b>	<b>Hall of Fame Award</b>
<b>April 15</b>	<b>Marbery F. Gates Service Cup Award</b>
<b>April 15</b>	<b>Zembower Fire Service Training Award</b>
<b>April 30</b>	<b>Accident and Injury Prevention Award</b>
<b>April 30</b>	<b>Fire Prevention Awards</b>
<b>April 30</b>	<b>Josiah A. Hunt, M.D., EMT-A of the Year Award</b>
<b>April 30</b>	<b>Silver Spring Fire Prevention Trophy</b>
<b>May 1</b>	<b>Colburn Trophy</b>
<b>May 1</b>	<b>Family Appreciation Program Award</b>
<b>May 1</b>	<b>Firefighter of the Year Award</b>
<b>May 1</b>	<b>Gladhill-Thompson Trophy</b>
<b>May 1</b>	<b>Miss Fire Prevention Contest</b>
<b>May 1</b>	<b>Robert H. Shimer Administrative Person of the Year Award</b>
<b>May 1</b>	<b>Senator Aross Memorial Legislative Award</b>
<b>May 15</b>	<b>Roll of Honor Award</b>
<b>Parade</b>	<b>Chief A. Marvin Gibbons Memorial Award</b>
<b>Parade</b>	<b>Governor's Trophy for Fire Prevention</b>
<b>July 1</b>	<b>NVFC Firefighter of the Year Award</b>

The guidelines, rules and regulations for each of the awards are listed in the Awards Information Manual, and the Convention and Conference Proceedings Book. Questions should be referred to Evelyn Graf, Chair, 1587 Colony Road, Pasadena, MD 21122, 410-255-6831/410-980-5171. Email [egraf@mfri.org](mailto:egraf@mfri.org).

# MARYLAND STATE FIREMEN'S ASSOCIATION

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## CONVENTION GOLF TOURNAMENT

### Hole Sponsors and/or Donations

George A. "Fred" Cross, Jr  
Vice-Chair  
Convention Committee  
58 Northwood Drive  
Lutherville-Timonium, MD 21093-4221  
Home: 410-252-3721  
Cell – 410-984-5366

Dear Member Department:

As Chair of the MSFA Golf Tournament, I am asking the member companies of the MSFA for help. The profits from our golf tournament go to support the many programs and services provided by our organization. This annual event has become a standing great event for those who attend our annual conference and convention.

In order to make the tournament a success, we need support in the form of donated door prizes or hole sponsorship donations. I would like to ask you to consider doing that in order to keep the tournament at the high caliber level that it has been in the past.

Hole sponsorships on the golf course can be secured for a fee of \$100.00.

If you can help us in either way or have any other suggestions that would assist us with raising funds at the golf tournament please fill out the form below and return it to me.

Thank you in advance for your help and for supporting the MSFA Convention and Conference.

Sincerely:

*George A. "Fred" Cross, Jr.*  
MSFA Golf Tournament

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### **Please fill out and return.**

Hole Sponsor - \$100 per Hole

Name to be placed at hole or holes: \_\_\_\_\_

Which hole(s)? \_\_\_\_\_

Donation – to be picked up at our booth at Convention: \_\_\_\_\_

Company Name \_\_\_\_\_

# **ANNUAL GOLF TOURNAMENT**

**Friday, June 18, 2010**

**Shotgun Start at 0730 hours**

**Eagle's Landing Golf Course**

**Complimentary Beer Provided on Course**

**Great Prizes and a Great Golf Course**

**BEST BALL FORMAT**

**Soft Spikes Required**

**Cart & Buffet Lunch**

**Green Fees**

**Continental Breakfast**

**Sorry No Coolers Allowed**

**\$70.00 per person**

**Make Checks Payable to: MSFA Convention Committee**

**ADVANCED REGISTRATION ONLY**

**You Do Not Need A Foursome To Play**

**Registration Must Be In By June 1, 2010**

**Mail To: George A. "Fred" Cross, Jr., P.P.**

**58 Northwood Drive**

**Timonium, MD 21093-4221**

**Your Department can sponsor a hole for \$100.00**

**Your Department can sponsor a golf cart for \$50.**

**Profits from this tournament go to support projects of the  
Maryland State Firemen's Association**

**Brought To You By:**

**The Ocean City Mayor and Council**

**and your**

**M.S.F.A. Convention Committee**

# MARYLAND STATE FIREMEN'S ASSOCIATION

*Representing the Volunteer Fire, Rescue and Emergency Medical Services Personnel*

[www.msfa.org](http://www.msfa.org)

## CONVENTION EXHIBITS

Lee N. Sachs  
Co-Chair  
Convention Committee  
8516 Meadowsweet Road  
Baltimore MD 21208  
410-456-0388  
410-581-2525 Fax  
lsachs@msfa.org

Dear Member Department:

The Maryland State Firemen's Association 2010 Annual Convention and Conference is fast approaching and your Convention Committee has been hard at work preparing for YOUR 118<sup>th</sup> annual event. This year's Convention and Conference will be another event to remember. We are looking forward to YOUR participation and support.

- **Is your department sponsoring an auto, truck, or jet-ski raffle and looking for a location to sell those important raffle tickets?**
- **Is your department celebrating an important anniversary or event and looking for a means to sell collectable fire service items?**
- **Do you have another fundraising project and looking for a large audience?**
- **Do you have a piece of apparatus for sale?**

*If the answer to any of these questions is yes, then YOUR DEPARTMENT should consider renting exhibit and display space during the annual convention and conference.*

For your convenience we are offering space to member departments at a great savings. Attached you will find an application form for your department to take advantage of this savings and provides the opportunity to reach the many thousands of convention attendees. Space is going to be made available both inside in Exhibit Hall C and outside for apparatus and vehicles as well as fire department collectable items. We would like to point out the price savings offered only to member departments during the convention and conference. Please contact the Exhibits Committee with any questions.

For the service,

*Lee N. Sachs, Esq. P.P.*  
Administration Co-Chair

# MARYLAND STATE FIREMEN'S ASSOCIATION

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## EXHIBITOR APPLICATION - 2010 FOR FIRE, RESCUE, AND EMS DEPARTMENTS ONLY

**OUTSIDE FRONT PARKING LOT APPARATUS DISPLAY SPACE** – \$1.25 per square foot (\$250.00 minimum) – For a commercial exhibitor this space would be \$575. Minimum block of 10' by 20' blocks of space will include all vehicles, plus other items you decide to place on display. No tables supplied except by request. A preliminary drawing of your layout must be submitted with application.

Size of desired block - \_\_\_\_\_ Total square footage \_\_, times the per square foot rate \$ \_\_\_\_\_

**EXHIBIT HALL C** – \$250.00. For a commercial exhibitor this space would be \$400. Booths are 8 ft. by 10 ft. – 110V power provided – Corner booths are an additional \$30.00 per space.

Please reserve \_\_\_ aisle/corner (please circle) space(s) \$ \_\_\_\_\_

**TABLES** – (\$15.00 per table) Tables are six (6) foot – One (1) table per booth is provided. \$ \_\_\_\_\_

Exhibitors wishing additional services such as table coverings, drapes, manpower, forklift, extra electrical power, carpeting, telephones, etc. – a separate application will be mailed with your confirmation. Return the Services Form directly to the Ocean City Convention Center if additional services are desired.

**TOTAL PAYMENT MUST ACCOMPANY APPLICATION** \$ \_\_\_\_\_

Please print or type how your department name is to be listed in the on site directory and booth sign.

Address: Street or PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number: Area Code \_\_\_\_\_ Number \_\_\_\_\_ Fax \_\_\_\_\_

Name: (Print or type) \_\_\_\_\_ Signature \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Please Mail To: Lee N. Sachs, Exhibits CO-Chair Telephone: 410-456-0388  
8516 Meadowsweet Road Fax: 410-581-2525  
Baltimore MD 21208 lsachs@msfa.org

**FULL PAYMENT MUST BE ENCLOSED**

### MSFA USE ONLY

Date Received: \_\_\_\_\_ Confirmation Returned: \_\_\_\_\_ Changes to Request: \_\_\_\_\_

Payment Received: \_\_\_\_\_ Date Assigned \_\_\_\_\_

Location Assigned: \_\_\_\_\_ Space Number Assigned: \_\_\_\_\_

# MARYLAND STATE FIREMEN'S ASSOCIATION

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## **2010 CONVENTION PROGRAM BOOK FIRE DEPARTMENT ADS**

Thomas A. Mattingly  
Co-Chair  
Convention Committee  
41580 Yoke Ct.  
P.O.Box 173  
Leonardtown, Md. 20650  
301-475-8200

To: Member Companies  
Reference: **2010 Convention Program Book**

Dear Member:

The Maryland State Firemen's Association 2010 Annual Convention is fast approaching and your convention committee has been hard at work in preparation for our 118<sup>th</sup> annual convention. This year's convention will again provide many opportunities for the fire and rescue family. We hope that you will again help support the activities by placing an advertisement in this years **CONVENTION PROGRAM BOOK**. Through your support in recent years, we have been able to make the program book self-supporting and members of your convention committee do the entire preparation of the book. This year's book will provide outstanding opportunities to recognize events of the past year, advertise local activities, recognize outstanding members and accomplishments or show off your newest piece of equipment.

We have enclosed an advertising application form, which contains all of the information and instructions. Please note that commercial advertising prices are different and if you solicit businesses in your area insure that the correct prices are quoted. This information may be obtained from members of the convention committee, officers of the association or from the web site: [www.msfa.org](http://www.msfa.org) . Last years program book can be viewed on the web site as well.

The convention committee would like to thank you, the membership, for your support and cooperation and we look forward to receiving your ad for the 2010 Convention Program Book by the **MAY 1, 2010 deadline**.

Sincerely,

*Thomas A. Mattingly*  
MSFA Convention Committee

# MARYLAND STATE FIREMEN'S ASSOCIATION

*Representing the Volunteer Fire, Rescue and Emergency Medical Services Personnel*

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## 2010 CONVENTION PROGRAM BOOK FIRE DEPARTMENT ADS

ADVERTISING APPLICATION FOR  
Fire Departments, Rescue Squads, Auxiliaries, County Associations  
MSFA Association Candidates for Office and their Families

.....

### Rates for Non-Commercial

Full Page -----\$125.00

¼ Page-----\$50.00

Half Page----- \$75.00

Business Card -----\$40.00

.....

WE WOULD REQUEST NEW AD COPY AND ORIGINAL PICTURES FOR ALL ADS THIS YEAR TO  
IMPROVE BOOK QUALITY.

*Ads can be sent electronically to: [danrosedavis@verizon.net](mailto:danrosedavis@verizon.net)*

ALL ADS MUST BE CAMERA READY OR LASER PRINTER QUALITY. DO NOT USE  
COLORS IN ADS, THE BOOK WILL BE PRINTED BLACK AND WHITE. LAST YEARS ADS CAN  
BE VIEWED ON OUR WEB SITE: [WWW.MSFA.ORG](http://WWW.MSFA.ORG)

.....

Payment should be made to: *MSFA CONVENTION COMMITTEE*

Mail Payment, Completed Application, New Ad Copy to: **C. Daniel Davis, Jr.**

**P.O. Box 701**

**Hollywood, Md. 20636**

**e-mail: [danrosedavis@verizon.net](mailto:danrosedavis@verizon.net)**

.....

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Ad Size: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

**ABSOLUTE DEADLINE FOR ALL ADS IS: MAY 1, 2010**

We reserve the right to return any ad, if content is deemed inappropriate.

# MARYLAND STATE FIREMEN'S ASSOCIATION

*Representing the Volunteer Fire, Rescue and Emergency Medical Services Personnel*

[www.msfa.org](http://www.msfa.org)

## 2010 CONVENTION PROGRAM BOOK COMMERCIAL ADS

Thomas A. Mattingly  
Co-Chair Convention Committee  
41580 Yoke Ct.  
P.O.Box 173  
Leonardtwn, Md. 20650  
301-475-8200

Dear Patron;

The Maryland State Firemen's Association 2010 Convention will be held in Ocean City on June 12 thru 18, 2010. The association expects a record crowd at the 118th annual convention. Once again, we will produce a CONVENTION PROGRAM BOOK, which will highlight convention activities, important reports and opportunities for your personal greeting and advertisement. This advertisement opportunity provides an excellent means of reaching the entire volunteer fire, rescue and EMS community in Maryland and beyond. It will provide valuable contacts among leaders from Maryland and neighboring state fire/rescue companies. This convention is the largest volunteer fire/rescue convention in Maryland and is one of the largest conventions held in Ocean City, Md.

We are offering advertising space, at the same low prices, until May 1, 2010. The program book will be distributed to the convention delegates at the convention and it will be posted on our web site year round. The membership is encouraged to support the businesses advertising with us. To see previous books or view other sponsor opportunities, visit our site at: [www.msfa.org](http://www.msfa.org). Ads may be mailed to the enclosed address or by e-mail to: [danrosedavis@verizon.net](mailto:danrosedavis@verizon.net). All proceeds are used to benefit and support the convention and the volunteer fire/rescue service of Maryland.

If you are interested in purchasing an ad, please complete and return the form below, enclose NEW CAMERA READY COPY, an original picture for your advertisement, and your payment. Do not use color in your advertisement, please print in black and white only. Make checks payable to: MSFA Convention Committee. An illustration of the ad sizes is enclosed. Your ad must fit within the appropriate size space.

Thanks for your support and interest in Maryland's Best, Maryland's Volunteers.

Respectfully,

*Thomas A. Mattingly*  
MSFA Convention Committee

### Please indicate ad size below

{ } \$200.00 - full page  
{ } \$100.00 - 1/2 page

{ } \$50.00 - 1/4 page  
{ } \$40.00 - Business Card

Signature \_\_\_\_\_ Business Name \_\_\_\_\_  
Address \_\_\_\_\_ Phone # \_\_\_\_\_

We reserve the right to return any ad, if content is inappropriate.

# MARYLAND STATE FIREMEN'S ASSOCIATION

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## 2010 Ocean City Convention Primary Lodging Options

The following hotels through the Harrison Group has agreed to offer our members special discounted rates for the 2010 Convention. The Convention Host Hotel for the MSFA will be the Quality Inn Boardwalk at 17<sup>th</sup> Street. The MSFA Convention Committee will have a block of room in that facility for our use.

<b>Hotel</b>	<b>Location</b>	<b>Rates from...</b>
Quality Inn Boardwalk <a href="http://qiboardwalk.com">qiboardwalk.com</a>	17 <sup>th</sup> St. & Boardwalk	Weekday \$159 Weekend \$209 4 night package Saturday arrival \$686.00 3 night package Sunday arrival \$477.00 Weekly \$1,099
Quality Inn Oceanfront <a href="http://qioceanfront.com">qioceanfront.com</a>	54 <sup>th</sup> St. & Oceanfront	Weekday \$149 Weekend \$199 4 night package Saturday arrival \$646.00 3 night package Sunday arrival \$44700 Weekly \$999
Holiday Inn Oceanfront <a href="http://holidayinnoceanfront.com">holidayinnoceanfront.com</a>	67 <sup>th</sup> St. & Oceanfront	Weekday \$159 Weekend \$219 4 night package Saturday arrival \$696.00 3 night package Sunday arrival \$477.00 Weekly \$1,199
Holiday Inn Suites <a href="http://ocsuites.com">ocsuites.com</a>	17 <sup>th</sup> St. & Boardwalk	Weekday \$259 Weekend \$309 4 night package Saturday arrival \$1086.00 3 night package Sunday arrival \$777.00 Weekly \$1,899
Hilton Suites <a href="http://oceancityhilton.com">oceancityhilton.com</a>	32 <sup>nd</sup> St. & Oceanfront	Weekday \$299 Weekend \$349 4 night package Saturday arrival \$1246.00 3 night package Sunday arrival \$897.00 Weekly \$2,049
Flagship Oceanfront Hotel <a href="http://flagshipoceanfront.com">flagshipoceanfront.com</a>	26 <sup>th</sup> St. & Boardwalk	Weekday \$119 Weekend \$179 4 night package Saturday arrival \$536.00 3 night package Sunday arrival \$357.00 Weekly \$749
Plim Plaza Hotel <a href="http://plimplazaoc.com">plimplazaoc.com</a>	2 <sup>nd</sup> St. & Boardwalk	Weekday \$99 Weekend \$109 4 night package Saturday arrival \$406.00 3 night package Sunday arrival \$297.00 Weekly \$699

Harrison Hall Hotel <a href="http://ocmdhotels.com/harrisonhall">ocmdhotels.com/harrisonhall</a>	14 <sup>th</sup> St. & Boardwalk	Weekday \$89 Weekend \$99 4 night package Saturday arrival \$366.00 3 night package Sunday arrival \$267.00 Weekly \$549
Oceanic Motel <a href="http://ocmdhotels.com/oceanic">ocmdhotels.com/oceanic</a>	On the Inlet	Weekday \$69 Weekend \$89 4 night package Saturday arrival \$296.00 3 night package Sunday arrival \$207.00 Weekly \$499

\*\*\* Rates are subject to a 10.5% sales and occupancy tax. Length of stay restrictions apply at some properties. Availability is limited so please book early.

# MARYLAND STATE FIREMEN'S ASSOCIATION

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[www.msfa.org](http://www.msfa.org)

## **2010 Ocean City Convention Harrison Group Reservation Request Form**

Please fax this form to **410-723-1968** or email to **kmueller@harrisongp.com**. You will receive confirmation of your reservation within 1 business day.

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Arrival Date: \_\_\_\_\_

Departure Date: \_\_\_\_\_

# of Rooms: \_\_\_\_\_

# of People in Room: \_\_\_\_\_

Special Request \_\_\_\_\_

An advance deposit of 1 night's room and tax is required. Please provide a credit card for this purpose. Please make any cancellations or changes at least 72 hours in advance to avoid forfeiture of deposit.

Credit Card Type: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

If you do not receive your confirmation within 72 business hours please call our office directly at 410-524-1600 x 165.

# MARYLAND STATE FIREMEN'S ASSOCIATION

*Representing the Volunteer Fire, Rescue and Emergency Medical Services Personnel*

[www.msfa.org](http://www.msfa.org)

## 2010 Ocean City Convention Secondary Lodging Options

The MSFA Convention Committee has worked with the Ocean City Hotel, Motel and Restaurant Association along with the Chamber of Commerce to negotiate special rates at each of these facilities for use by our membership. While we are using the Harrison Group Properties as our first band of housing opportunities, we understand that a greater choice of venues must be made available to ensure that everyone who wants to attend the convention can. Please note that rates do not include tax unless noted and most rates are based on two people and hotels may charge extra per adult or per child. Contact hotels directly at numbers listed for all details.

**Albrights Motel**  
[www.albrightsmotel.com](http://www.albrightsmotel.com)

**1<sup>st</sup> St. & Boardwalk** **410-289-9205**  
\$120 per night for 2 adults & 2 children

**Best Western OC Suites**  
[www.bestwesterocsuites.com](http://www.bestwesterocsuites.com)

**55<sup>th</sup> St. & Coastal Hwy** **866-664-4004**  
4-nt Rate 6/12 - 6/16 \$497  
3-nt Rate 6/13 - 6/16 \$325  
Weekly Rate 6/13 - 6/20 \$873  
Weekly Rate 6/12 - 6/19 \$873  
Weekday (Sunday-Thursday) Rate \$119.95  
Weekend (Friday & Saturday) Rate \$170.96

**Bonita Beach Hotel**  
[www.bonitabeachhotel.com](http://www.bonitabeachhotel.com)

**81<sup>st</sup> St. & Coastal Hwy.** **866-520-8282**  
7-nt Rate 6/13 - 6/20 \$903  
6-nt Rate 6/12 - 6/19 \$883  
4-nt Rate 6/12 - 6/16 \$486  
3-nt Rate 6/13 - 6/16 \$327  
Weekday rates \$109

**Breakers Hotel**  
[www.ocbreakers.com](http://www.ocbreakers.com)

**3<sup>rd</sup> St. & Boardwalk** **800-283-9165**  
Weekly Rates 6/12-6/19 or 6/13-6/20 range from  
\$1395.28 - \$2147.05 (inclusive of taxes)  
4-nt Pkg. 6/12-6/16 - \$792-\$1222.50 (inclusive of taxes)  
3-nt Pkg. 6/13-6/16 - \$564-\$892 (inclusive of taxes)  
Weekday Rates \$189-\$229  
Weekend Rate \$209-\$239

**Cayman Suites**  
[www.caymansuites.com](http://www.caymansuites.com)

**125<sup>th</sup> St. & Coastal Hwy Oceanside** **800-546-0042**  
(all rates are up to 4 adults & 2 children under 12)  
4-nt Rate 6/12 - 6/16 \$560.80  
3-nt Rate 6/13 - 6/16 \$395.80  
Weekly Rate 6/13 - 6/20 \$978.50  
Weekly Rate 6/12 - 6/19 \$948.50

<b>Clarion Hotel &amp; Resort</b> <a href="http://www.clarionoc.com">www.clarionoc.com</a>	<b>101<sup>st</sup> St &amp; Coastal Hwy.</b> Nightly Rates for 6/12 – 6/20 (rates are 3-nt minimum) Standard Oceanview Room \$149 1 Bedroom Oceanfront Condo \$199 2 Bedroom Oceanfront Condo \$269 3 Bedroom Oceanfront Condo \$339	<b>800-638-2100</b>
<b>Commander Hotel</b> <a href="http://www.CommanderHotel.com">www.CommanderHotel.com</a>	<b>14<sup>th</sup> &amp; Boardwalk</b> Weekday (Sunday-Thursday) Rates Oceanfront Suites \$229 & Cabana Suites \$195 <i>Weekend (Friday-Saturday) Rates</i> Oceanfront Suites \$269 & Cabana Suites \$229	<b>888-289-6166</b>
<b>Courtyard by Marriott</b> <a href="http://www.marriott.com">www.marriott.com</a>	<b>15<sup>th</sup> Street on the Boardwalk</b> \$299 weekday & weekend rate	<b>410-289-5008</b>
<b>Days Inn – Oceanfront</b> <a href="http://www.daysinnboardwalk.com">www.daysinnboardwalk.com</a>	<b>23<sup>rd</sup> St. on the Boardwalk</b> Weekend (Friday & Saturday) Poolside \$229 & Oceanfront \$299 Weekday (Sunday – Thursday) Poolside \$109 & Oceanfront \$159	<b>800-926-1122</b>
<b>Dunes Manor Hotel</b> <a href="http://www.dunesmanor.com">www.dunesmanor.com</a>	<b>28<sup>th</sup> St. and Oceanfront</b> all rooms are oceanfront Weekday (Sunday-Thursday) Rate \$159 Weekend (Friday & Saturday) Rate \$199	<b>410-289-1100</b>
<b>Empress Motel</b> <a href="http://www.empressmotel.com">www.empressmotel.com</a>	<b>20<sup>th</sup> St. &amp; Baltimore Ave</b> \$111 per night based on 2ppl	<b>800-406-8060</b>
<b>Fenwick Inn</b> <a href="http://www.fenwickinn.com">www.fenwickinn.com</a>	<b>138<sup>th</sup> St. and Coastal Hwy.</b> Weekday (Sunday-Thursday) Rate \$79 Weekend (Friday & Saturday) Rate \$159 Special Discount of 10% in Lookout Restaurant & Lounge	<b>800-492-1873</b>
<b>Flamingo Motel</b> <a href="http://www.theflamingomotel.com">www.theflamingomotel.com</a>	<b>31<sup>st</sup> St. &amp; Baltimore Ave</b> Weekday (Sunday-Thursday) Rate \$109 Weekend (Friday & Saturday) Rate \$149	<b>800-394-7465</b>
<b>Francis Scott Key Family Resort</b> <a href="http://www.fskfamily.com">www.fskfamily.com</a>	<b>Rt. 50 West Ocean City</b> Weekday (Sunday-Thursday) Rates \$97.75 - \$110.50 Weekend (Friday & Saturday) Rates \$114.50 - \$127.50 Weekly Rates \$620.50 - \$697.00	<b>800-213-0088</b>
<b>Grand Hotel</b> <a href="http://www.grandhoteloceancity.com">www.grandhoteloceancity.com</a>	<b>21<sup>st</sup> St &amp; Boardwalk</b> 4-nt Rate 6/12 - 6/16 \$699 3-nt Rate 6/13 - 6/16 \$449 Weekly Rate 6/13 - 6/20 \$1199 Weekly Rate 6/12 - 6/19 \$1349	<b>800-447-6779</b>
<b>Hotel Monte Carlo</b> <a href="http://www.montecarlo-2000.com">www.montecarlo-2000.com</a>	<b>3<sup>rd</sup> St. &amp; Baltimore Ave Oceanside</b> Weekly Rate for 6/12-6/19 and 6/13-6/20 \$997 standard guestroom with 2 full beds Weekday Rate (Sunday – Thursday) \$169 Weekend Rate (Friday & Saturday) \$189	<b>877-375-6537</b>

**Howard Johnson Inn**  
[www.hjoceanfrontinn.com](http://www.hjoceanfrontinn.com)

**24<sup>th</sup> St & Boardwalk** **800-926-1122**  
Weekend (Friday & Saturday)  
Poolside \$209, Oceanview \$239 & Oceanfront \$289  
Weekday (Sunday – Thursday)  
Poolside \$109, Oceanview \$129 & Oceanfront \$159

**Park Place Hotel**  
[www.info@ocparkplacehotel.com](mailto:www.info@ocparkplacehotel.com)

**Between 2<sup>nd</sup> & 3<sup>rd</sup> Sts on Boardwalk** **888-678-4111**  
4-nt Rate 6/12 - 6/16 \$748 bayview & \$868 oceanfront  
3-nt Rate 6/13 - 6/16 \$543 bayview & \$633 oceanfront  
Weekly Rate 6/13 - 6/20 \$1,162 bayview & \$1,351 oceanfront  
Weekly Rate 6/12 - 6/19 \$1,162 bayview & \$1,351 oceanfront

**Princess Bayside**  
[www.pbayside.com](http://www.pbayside.com)

**48<sup>th</sup> St. and Coastal Hwy.** **888-622-9743**  
Weekday Rate (Sunday – Thursday) \$109 standard \$139 bayfront effic  
Weekend Rate (Friday & Saturday) \$129 standard \$169 bayfront effic

**Princess Royale**  
[www.princessroyale.com](http://www.princessroyale.com)

**91<sup>st</sup> St. & Oceanfront** **800-476-9253**  
\$149 Oceanview/Poolview from 6/12 – 6/17  
Weekly Rate of \$999 for any 7-nt stay during the Convention

**Quality Inn and Suites**  
[www.qualityinnandsuitesoceancity.com](http://www.qualityinnandsuitesoceancity.com)

**33<sup>rd</sup> St & Oceanfront** **888-235-4121**  
4-nt Rate 6/12 - 6/16 \$169.99 sideview or \$189.99 oceanfront  
3-nt Rate 6/13 - 6/16 \$169.99 sideview or \$189.99 oceanfront  
Weekly Rate 6/13 - 6/20 \$159.99 sideview or \$179.99 oceanfront  
Weekly Rate 6/12 - 6/19 \$159.99 sideview or \$179.99 oceanfront

**Sea Bay Hotel**  
[www.seabayhotel.com](http://www.seabayhotel.com)

**61<sup>st</sup> St. & Coastal Hwy** **800-888-2229**  
4-nt Rate 6/12 - 6/16 \$445  
3-nt Rate 6/13 - 6/16 \$280  
Weekly Rate 6/13 - 6/20 \$783  
Weekly Rate 6/12 - 6/19 \$783  
Weekday (Sunday-Thursday) Rate \$99.95  
Weekend (Friday & Saturday) Rate \$161.96

**Seacrets Motel**  
[www.seacrets.com](http://www.seacrets.com)

**49<sup>th</sup> St. and The Bay** **410-524-4496**  
Weekday (Sunday-Thursday) Rate \$116-154  
Weekend (Friday & Saturday) Rate \$243-314 (3-nt min on wknds)

**Shoreham Hotel**  
[www.ocshoreham.com](http://www.ocshoreham.com)  
[shorehamoc@aol.com](mailto:shorehamoc@aol.com)

**4<sup>th</sup> St & Boardwalk** **800-926-7972 or**  
Weekly Rate 6/13 - 6/20 \$420  
Weekly Rate 6/12 - 6/19 \$420  
Nightly rates are \$80  
Additional discounts can be given for multiple room rentals

**Spinnaker Motel**  
[www.ocmotels.com](http://www.ocmotels.com)

**18<sup>th</sup> St. & Oceanblock** **800-638-3244 ext 1**  
Weekly Rate 6/13 - 6/20 \$1104.09 (inclusive of taxes)  
Weekly Rate 6/12 - 6/19 \$1104.09 (inclusive of taxes)  
Must call 800# for special rate, rate based on 2 people, extra people over 12 yrs old are an additional \$12 per person

**Surf Side 8 Motel**  
[www.surfside8.com](http://www.surfside8.com)

**8<sup>th</sup> St. & Philadelphia Ave** **800-546-7873**  
Daily Rate of \$90  
Weekly Rate is \$595  
Rates based on 2 adults, add \$10 extra per person per night.