

# MARYLAND STATE FIREMEN'S ASSOCIATION

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## MSFA SCHOLARSHIP APPLICATION (PLEASE TYPE OR USE DARK PEN)

PAGE 1 OF 3

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

HOME TELEPHONE NO. \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

SOCIAL SECURITY NO. \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

DATE GRADUATED\*: \_\_\_\_\_

\* IF G.E.D., GIVE DATE ENTERED & LOCATION: \_\_\_\_\_  
\_\_\_\_\_

SCHOLASTIC AND ATHLETIC HONORS RECEIVED IN HIGH SCHOOL: \_\_\_\_\_  
\_\_\_\_\_

SCHOOL & COMMUNITY ACTIVITIES IN WHICH YOU PARTICIPATED IN HIGH SCHOOL  
(INCLUDE OFFICES HELD): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MSFA SCHOLARSHIP APPLICATION**

**PAGE 2 OF 3**

**NAME OF VOLUNTEER FIRE DEPARTMENT/AUXILIARY:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**LIST ALL FIRE SCHOOL COURSES/TRAINING TAKEN (ATTACH OFFICIAL FIRE SCHOOL TRANSCRIPT):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NAME OF EDUCATIONAL INSTITUTION:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**ENTRY LEVEL (FRESHMAN, SOPHMORE, JUNIOR, OR SENIOR):** \_\_\_\_\_

**(FOR ENSUING YEAR)**

**MAJOR (ATTACH COPY OF INSTITUTION'S CURRICULUM):** \_\_\_\_\_

**LIST ANY COURSES TAKEN TO DATE (ATTACH COPY OF OFFICIAL TRANSCRIPT)**

\_\_\_\_\_

\_\_\_\_\_

**SCHOLASTIC & ATHLETIC HONORS RECEIVED IN COLLEGE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SCHOOL & COMMUNITY ACTIVITIES IN WHICH YOU PARTICIPATED IN COLLEGE (INCLUDE OFFICES HELD):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MSFA SCHOLARSHIP APPLICATION**

**PAGE 3 OF 3**

**LIST ANY OTHER FINANCIAL ASSISTANCE OPPORTUNITIES YOU HAVE APPLIED**

**FOR:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**LIST ANY OTHER FINANCIAL ASSISTANCE OPPORTUNITIES YOU HAVE BEEN**

**AWARDED** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ON A SEPARATE SHEET OF PAPER, ANSWER THE FOLLOWING QUESTIONS, IN A  
TYPED ESSAY OF APPROXIMATELY 250 WORDS AND ATTACH TO THIS  
APPLICATION:**

- 1. WHY ARE YOU APPLYING FOR FINANCIAL ASSISTANCE?**
- 2. WHY DO YOU BELIEVE THIS COURSE OF STUDY WILL BE USEFUL?**
- 3. WHAT ARE YOUR CAREER GOALS AND OBJECTIVES?**

**I HEREBY DECLARE THAT ALL OF THE ABOVE INFORMATION IS COMPLETE AND  
CORRECT TO THE BEST OF MY KNOWLEDGE.**

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLEASE RETURN THE COMPLETED APPLICATION TO THE CHAIRMAN, AT THE  
ADDRESS INDICATED ON THE FIRST PAGE NO LATER THAN APRIL 15<sup>TH</sup>, OF THE  
ACADEMIC YEAR IN WHICH COLLEGE SUPPORT IS REQUESTED.**