



September 1, 2021

Attached in this email you should find the following letters and information:

1. President's Letter – Becky Wathen – 2 pages
2. Ads and Patrons Committee – Denice Melito and Paula Robison Co-Chairs – 2 pages
3. Fire Prevention Committee – Barbara Sue Nelson – 5 pages
4. Bessie Marshall Committee – Pat Deamond & Kathy Knipple Co-Chairs – 1 page.

FALL CONFERENCE INFORMATION HAS BEEN E-MAILED SEPARATELY

Hall of Fame – Chairperson Ginny Wilhite: The nomination rules are in the 2021 LAMSFA Proceeding Book on page 57 and the committee will have a copy of the rules at their raffle table at Conference. You do not submit a form. All nominations must be in letter form from your Ladies Auxiliary or any individual in good standing in any Ladies Auxiliary. The letter should have the nominee's Name, Home Ladies Auxiliary Name, and a Picture of the nominee. The nominee must have a minimum of (10) ten years of service with the LAMSFA as a member of a committee or committee chairman. Please state the amount of years and what committees the nominee has served on for the LAMSFA. You may also include the nominee's Local and/or County Ladies Auxiliary years of service. If you have questions, please feel free to Ginny Wilhite at 301-219-8752. The deadline for Hall of Fame nominations letter is May 1, 2022. Please email or mail your nomination letter and picture to Ginny Wilhite, 4802 Melwood Road, Upper Marlboro, MD 20772 or email to gwilhite231@aol.com.

Constitution and By-Laws, Senior Vice President Malea Daughton: Please have all proposed Constitution and By-Law Changes to Senior Vice President Malea Daughton no later than January 15, 2022. Email to angeloflight7272@aol.com

Safety – Chairperson Ann Price-Davis: Greetings All-Our raffle for the fall will be face masks (a carry-over from 2020, please bring the ones you planned to bring back then) and a 50/50. Fall Conference is when we will announce our 2021-2022 Safety Contest, Spring Conference Raffles, and Convention Raffle. Keep safe by washing hands with soap and warm water for 20 seconds and using @ least 60% alcohol is soap and water are not available. Co-Chairs Ann Price-Davis & Cathie Price

Joint Memorial Service Forms – Chaplain Jennifer Johnson: I wanted to share with you the link to submit forms for our members that have died this year so they are included in the Joint memorial Service in June of 2022. You can even upload a picture of the deceased member online with the form as well. The link is <https://convention.msfa.org/registration/department-credentials/joint-memorial-service/> If you have any questions or concerns please don't hesitate to ask. God bless you all and keep you safe.

Cancer Support Committee – Chairperson Rosa Maher: The MSFA Cancer Support will be holding a raffle of an antique pedal car donated by Past President Rosa Maher. Drawing will be held in June at the Convention in Ocean City June 2022. We will also be raffling off a quilt donated by Past President Sandi Lutz. As well as gift baskets donated by Level Ladies Auxiliary, and Past President Rosa Maher at the Fall and Spring Conferences.

Ways and Means Committee – Chairperson Kim Thomas: Ways and Means will be holding the following fundraisers: Fall Conference: 8x10 home décor plaques, and a money raffle. Spring Conference: \$25.00 gift cards, and a money raffle. Convention in Ocean City: Fill a basket, and a money raffle. Tickets for the raffle for Fall Conference will be in the mail, so keep an eye out!

NOTE: If officers or Past Presidents would like raffle tickets, please contact the Chair of that committee.

Membership, Junior Vice President Jean Main: If any auxiliary is aware of an auxiliary in their county which currently is not a member of the LAMSFA, please let Jr Vice President Jean Main know by email mainocriv15@aol.com or by mail at 10620 Powell Road Thurmont, MD 21788.

Dues, Financial Secretary Joan Kramer: Also, please remember that annual dues of \$40.00 need to be submitted. They can be paid at Fall Conference or mailed to Joan at 4219 Flower Valley Drive, Rockville, MD 20853. Thank you!

LAMSFA REMINDERS and DUE DATES for Awards, Projects and Recognitions

Memorial Service Forms – DUE MARCH 1, 2022 – To be submitted electronically to Rev. Long

Hall of Fame Nominations due MAY 1, 2022

RECOGNITION AWARDS - We will again this year be presenting recognition awards to 50-Year Members, 50-Year Auxiliaries, and Multigenerational Members. These submission forms are available on the website. Due MAY 15, 2022

Sincerely,

Holly Trego,

LAMSFA Corresponding Secretary



Happy Fall to Officers, Past Presidents, and Members:

I hope that everyone has taken the opportunity to get their COVID Vaccine. By being vaccinated, we are not only protecting ourselves but those around us (Family, Friends, and Neighbors). Protecting everyone, we will be able to continue to meet in person.

FALL CONFERENCE

I am so looking forward to seeing everyone at Fall Conference. The mailing has gone out for this and the letter and forms are available on the msfa.org website under the Auxiliary section. To keep everyone safe, hand sanitizer will be readily available around the building as well as individual ones in your conference bags. I am requesting that everyone attending wear their mask unless seated at their table. Please ensure that you mail your checks early so they are not held hostage by the USPS.

PAPERLESS ADMINISTRATION

Due to the cost of mailings, it was necessary to present the By-Law change, which were voted on this past June to move all processes to electronic mailings and/or downloads from the websites. THANK YOU for passing these By-Law Changes. We will be moving forward with sending all news and notices out via email and posting on the website. In order to do this it is imperative that you keep your Auxiliary President, Secretary, and Chairman of Delegates email addresses up to date with the Corresponding Secretary. The Committees have been asked to limit their Raffle Ticket distribution to the in person events that are held.

UPDATED BY-LAWS

The updated By-Laws are posted on the website and will be sent out via email distribution later next week. Please read over them as there were multitudes of changes approved in June. The Procedure Book to be distributed at the Fall Conference will contain the new By-Laws.

DUES

Auxiliary Dues Payments are due by Fall Conference. Invoices for dues were emailed out this year (no paper copies were mailed). If you have not received your invoice via email, please check with our Treasurer Kristi Grinder. She was using the QuickBooks program to email the dues invoices.

Thank you everyone for your love and support. I look forward to leading you forward this year. I hope to see lots of faces at Fall Conference. If anyone needs anything, please do not hesitate to contact me.

Respectfully,

Becky Wathen

Becky Wathen
LA~MSFA President

301-481-1308

bwathen@starpower.net





LADIES' AUXILIARY MARYLAND STATE FIREMEN'S ASSOCIATION

August 8, 2021

Dear Members:

Hello all! It is time to submit your ads and patrons lists for the 2021-2022 Procedure Book to be distributed at the 2022 Fall Conference. The ads and patrons list you submit help to offset the printing cost of the Procedure Book.

Below is the information on sizes and cost; and reminders. Please make sure your ad will fit the sizes specified below.

Sizes and Cost:

Full Page	4 ½ inches width by 7 ½ inches length	\$100.00
Half Page	4 ½ inches width by 3 ½ inches length	\$ 60.00
Quarter Page	4 ½ inches width by 2 inches length	\$ 35.00
Booster Ad	4 ½ inches width by ¾ inches length (4 lines max)	\$ 10.00
Patron Ad	Per name	\$ 1.00
Double Patron Ad		\$ 2.00

Reminders:

- **Last day to submit ads and patrons is August 1, 2022!**
- Mail your ads/patrons list & check to Denice Melito, 2418 Mistletoe Place, Adelphi, MD 20783
- Return the following page completed with your name, telephone number and name of your Auxiliary
- All graphics/photos/pictures/seals/logos **must be emailed** to dacmelito@gmail.com with a hard copy and your payment mailed to Denice
- Payment is cash, checks or money orders only! **Make checks payable to LAMSFA.**

Denice is available (301) 466-9714 to answer any questions you may have. If no answer, please leave your name and telephone number we will call you back.

Thank you!

Co-Chairs Denice Melito and Paula Robison & the Committee



LADIES' AUXILIARY
MARYLAND STATE FIREMEN'S ASSOCIATION

Advertisement request for publication in
October 2022 LAMSFA Procedure Book

NAME/BUSINESS: _____

ADDRESS: _____

TELEPHONE: _____

CONTACT PERSON/AUXILIARY: _____

AD SIZE:

Full Page	\$ 100.00	Booster Ad	\$10.00 – Maximum 4 lines
Half Page	\$ 60.00	Single Patron Ad	\$ 1.00
Quarter Page	\$ 35.00	Double Patron Ad	\$ 2.00

RETURN WITH PAYMENT, WORDING, AND ARTWORK TO:

Denice A Melito
2418 Mistletoe Place, Adelphi, MD 20783
dacmelito@gmail.com

Checks payable to LAMSFA – Last Day to Submit August 1, 2022

LADIES AUXILIARY MARYLAND STATE FIREMEN'S ASSOCIATION
PATRON ADS

SINGLE NAME - \$1.00

DOUBLE NAME - \$2.00 (Mr. & Mrs.)

1		11	
2		12	
3		13	
4		14	
5		15	
6		16	
7		17	
8		18	
9		19	
10		20	



**Ladies' Auxiliary
Of the
Maryland State Firemen's Association
September 2021**

Greetings from the **Fire Prevention Committee!**

Our Committee has decided upon the following special project and themes for the year 2021-2022:

CONTESTS:

- SPECIAL PROJECT - Post Card
- SILVER SPRING AWARD
- JANE TODD AWARD
- PAT PARKER AWARD – 100% County Participation

TABLE THEMES:

- FALL CONFERENCE October 23, 2021 – Anything Snowman
- SPRING CONFERENCE March 26, 2022 – Maryland Theme

ANNUAL RAFFLE: 50/25-15-10 Money Raffle. Drawing Convention 2022

SPECIAL RAFFLE: Plug in Scentsy Warmer. One done at each Conference & one at Convention

On behalf of the Fire Prevention Committee, we would like to thank everyone who submitted nominees for the Jane Todd and Silver Spring Awards last year. It was wonderful to see the nominations. We know many Auxiliaries across the state have dedicated members promoting fire prevention and fire safety in their communities. All it takes is a bit of documentation; such as photographs or newspaper clippings; to acknowledge their good work! PLEASE start collecting this information so your members, too, may be recognized! **PLEASE ASSURE THAT ALL ENTRIES ARE SUBMITTED BY SPRING CONFERENCE – March 26th AS WE DO NOT WANT TO ELIMINATE ANY ENTRY DUE TO TARDINESS.**

All rules for the LAMSFA Fire Prevention Contests, as listed above, are enclosed. Please note there have been some changes to Jane Todd Rules. PLEASE READ ALL RULES CAREFULLY and submit no later than **SPRING CONFERENCE – March 26th, 2022**

Fire Prevention Week is October 3rd – 9th. This year's theme is "Learn the Sound of Fire Safety." When Fire Prevention week is over everyone should continue to promote fire prevention and fire safety all **year long!**

THANK YOU for helping save your neighbor's lives with fire prevention and fire safety messages. Every talk or pamphlet shared helps save that life. Your time and commitment is worth the effort.

THANK YOU for your participation and support of the Committee's projects! If you have any questions please call any committee member for assistance.

Barbara Sue Nelson and Jessica Snyder
LAMSFA Fire Prevention Co-chairs

bsue@md.metrocast.net

jess_titus@yahoo.com

**Ladies Auxiliary
Of the
Maryland State Firemen's Association**

PROJECT #1 -FIRE PREVENTION MESSAGE "POST CARD"

1. Dimension shall be no smaller than 4 x 6 inches and no larger 5 x 7 inches.
2. Can be made of Card Stock, Paper, Construction Paper or Poster Board.
3. Each POST CARD shall contain a fire prevention or fire safety message.
4. No bulky add-ons to the entry. Securely attach all items.
5. Unlit matches or burned items on your entry will disqualify your project.

All entries for this project will be judged on the following categories:

Fire Prevention Message – 60%, Originality – 20% & Overall Workmanship – 20%

This project is open to all members within all Auxiliaries, as well as each Auxiliary. Only one (1) entry per individual name and one (1) entry per the Auxiliary will be allowed. **(Example if you have ten (10) members each one can enter a project and one (1) per Auxiliary, total 11)** Your name, Auxiliary's name and County's name must be typed or printed on a card and attached to the inside of your entry.

All entries must be received by Spring Conference March 26th, 2022.

ALL ENTRIES WILL BECOME THE PROPERTY OF THE LADIES AUXILIARY OF THE MARYLAND STATE FIREMEN'S ASSOCIATION, WHICH RESERVES THE RIGHT TO REPRODUCE, AND DISTRIBUTE ANY ENTRY RECEIVED BY THIS COMMITTEE.

PROJECT #2 - SILVER SPRING AWARD

The intent of the Silver Spring Award is to recognize Fire Prevention activities which the individual(s) perform(s) within their particular community. **All entries must be received by Spring Conference March 26th, 2022.** Rules are enclosed

PROJECT #3 – JANE TODD – "FIREWOMAN OF THE YEAR AWARD"

The intent of the Jane Todd Award is to recognize outstanding involvement in fire prevention within one's Fire Company and community. **All entries must be received by Spring Conference March 26th, 2022.** Rules are enclosed

PROJECT #4 – PAT PARKER AWARD FOR 100% COUNTY PARTICIPATION

This award will be given to each County that has 100% participation in the SPECIAL PROJECT that the Fire Prevention Committee has set forth. To qualify, an entry must be received from every active LAMSFA auxiliary member within that County. **All entries must be received by Spring Conference March 26th, 2022.**

SILVER SPRING AWARD

(Sponsored by Silver Spring Fire Department)

The SILVER SPRING TROPHY is awarded each year at the Annual Convention of the Ladies Auxiliary of the Maryland State Firemen's Association, to the Auxiliary member(s) who do(es) the most in FIRE PREVENTION for their community. The intent of the award is to recognize Fire Prevention activities which the individual(s) perform(s) within their particular community. The rules are as follows:

1. Recipient must be a member(s) of an Auxiliary, which is a member of the LAMSFA.
2. The Fire Prevention work shall have been accomplished by members(s) serving as volunteer(s).
3. An auxiliary in writing (letter) must nominate individuals. Letters must be submitted to the Chairperson of the LAMSFA Fire Prevention Committee no later than **Spring Conference**.
4. The Auxiliary shall forward complete detailed information on the work accomplished by individual(s). Photographs and newspaper clippings must be dated and the sources indicated. The entry should cover a one-time project at any time during the period of January to December. Only one entry per auxiliary will be allowed.
5. Nominees are subject to investigation by this committee.
6. The LAMSFA Fire Prevention Committee shall appoint Judges. The judges' decision will be final.
7. Please have your Auxiliary President certify that the material reflected in your entry is for the period designated in item 4.

Please forward your Silver Spring nominee(s)

FULL NAME, TITLE, AND AUXILIARY NAME TO:

BARBARA SUE NELSON
LAMSFA FIRE PREVENTION COMMITTEE
P.O. Box 28
Avenue, MD 20609
bsue@md.metrocast.net

Cell 240-925-9210
Home 301-769-2654

**JANE TODD AWARD
FOR
FIREWOMAN OF THE YEAR**
(Sponsored by Perryville Auxiliary)

The Jane Todd Award will be awarded to the "Firewoman of the Year" each year at the Annual Convention of the Ladies Auxiliary of the Maryland State Firemen's Association. This award recognizes outstanding involvement in fire prevention within the awardees community and company.

The guidelines for selection are as follows:

The nominee must be a member of an auxiliary in the LAMSFA.

Any auxiliary in the LAMSFA may submit the name of a nominee for this award.

The nomination must be submitted on an individual basis only, and on official auxiliary/company letterhead stationery.

The entry must cover activities performed by the nominee from January to December. The nominee must have participated in fire prevention activities year round. A letter of nomination and detailed information of activities performed by the individual must be dated and sources indicated. Photos and newspaper clippings etc. are welcomed.

The nomination letter and activities should be submitted to the Chairperson of the LAMSFA Fire Prevention Committee no later than **Spring Conference**.

Outstanding citizenship: i.e. activities by a member to better her company and community at large.

Exemplary achievements: i.e. lecturing at schools, clubs, etc; setting up fire prevention programs for other community organizations to use.

The Fire Prevention Committee shall select three (3) judges who are not involved in LAMSFA or MSFA activities. They shall be persons who do not know the nominees.

Nominees are subject to investigation by this committee

The winner of the Silver Spring Award cannot win the Jane Todd Award in the same calendar year.

In keeping with Jane Todd's wishes, the Todd Family has requested (Year 2004) that in addition to a Silver Spring winner, there shall be an additional person recognized for their fire prevention efforts.

Please forward Jane Todd nominee(s)

FULL NAME AND AUXILIARY NAME TO:

BARBARA SUE NELSON
LAMSFA FIRE PREVENTION COMMITTEE
P.O. Box 28
Avenue, MD 20609
bsue@md.metrocast.net
Cell 240-925-9210
Home 301-769-2654



**LADIES AUXILIARY
MARYLAND STATE
FIREMEN'S ASSOCIATION
BESSIE MARSHALL COMMITTEE**

PLEASE ASK ANY APPLICANT TO USE THE APPLICATION AVAILABLE AT MSFA.ORG IN THE DOCUMENT LIBRARY. This is the most current one and using it will avoid delays.

Fund raisers that will continue throughout the year are:

LOTTERY RAFFLE Tickets: \$5.00 each

Drawings – Fall Conference	3 \$50.00 awards
Spring Conference	3 \$50.00 awards
Convention	\$250.00 \$100.00 \$ 50.00

FALL CONFERENCE – For fall conference we will have the lottery, 50/50 raffle tickets 3 for \$1; an afghan that was made for Lori Denbow when she was president, made by Dorothy Rue, because of the covid we couldn't do it last year, \$1 ea or 6 for \$5; decorations and/or flowers, live or artificial; all raffle tickets a \$1 ea. or 6 for \$5, and Susan Pins which are \$5 ea.

SPRING CONFERENCE – An Easter basket (donated by Pat Deamond) made by the Bradford Co., (which is out of business) with a \$50 inside, tickets will be \$1 ea or 6 for \$5. An afghan made for Becky Wathen, our current president, by Brenda Harrison, also \$1 ea or 6 for \$5; 50/50 raffle, 3 for tickets for \$1, and our Susan Pins.

CONVENTION – \$25 general gift card for places available statewide with receipt attached on the back; Robin Shorb is making an afghan with the LAMSFA on it, 1 ea for 6 for \$5, angels for our past president Donna Strutz; also a Christmas Ornament with summer theme (beach), \$1 ea or 6 for \$5; photo donated by Teresa; 50/50 raffle 3 for \$1 and our Susan Pins and our lottery.

Bessie Marshall Raffle tickets are marked on the back with “thank you”.

We sincerely appreciate your donations and support!!