

MARYLAND STATE FIREMEN'S ASSOCIATION

Representing the Volunteer Fire, Rescue and Emergency Services Personnel

LEGISLATIVE OFFICE
SEVENTEEN STATE CIRCLE
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January 13, 2022

LEGISLATIVE BULLETIN NO. 1

Our bulletin offers up-to-date information on legislation that the MSFA is tracking. Should you have any questions or concerns regarding the listed legislation, please contact us via phone or e-mail. Also, before addressing any Legislative matters, please contact the Legislative Committee so that we can keep the goals of the Maryland State Firemen's Association in the forefront.

We are here to assist with questions or concerns relating to the status of any particular piece of legislation. Should you have any information on issues of special interest to the Fire, Rescue, or Emergency Medical Services, please let us know.

The MSFA Legislative Office phone number is 410-974-2222.

Our e-mail address is msfaleg@msfa.org. If you need to speak with the Chairman, please contact:

Chairman Robert "Bob" Phillips at 443-205-5030 (c), e-mail: rfcchief48@gmail.com

**IF YOU WISH TO BE ADDED TO THIS MAILING
PLEASE SEND A REQUEST TO TERESA ANN CRISMAN tacrisman@hotmail.com
SO YOU CAN BE ADDED TO THE MAILING LIST.**

To find information on a bill, go to <http://mgaleg.maryland.gov>, page down to "Bill Information and Status" then enter HB (House Bill) number or SB (Senate Bill) number, then press enter.

Thank you for your support.

Robert "Bob" Phillips
Chairman 240-508-8663

James E. Malone, Jr.
Vice Chairman 410-207-2531

Teresa Ann Crisman
Vice Chairman 240-882-6772

Richard Smith
410-829-2232

Marian Nicholson LAMSFA Liaison 301-717-2687

MSFA Bills of Interest
(January 13, 2022)

There have been **220 Senate Bills** and **200 House Bills** introduced to date.

We are currently tracking **11 bills** and they are following:

A breakdown of these bills are as follows:

MONITORING THE FOLLOWING: Important Status Change has been announced hearing dates, please see below for updated status changes and committee work to perspective bills.

Bill/Chapter (Cross/Chapter)	Title	Sponsor	Current Status	Org Committees & Hearings	Opp Committees & Hearings
<u>SB0132</u>	Property Tax Credit - Public Safety Officer	<u>Senator Bailey</u>	In the Senate - First Reading Budget and Taxation	<u>Budget and Taxation</u>	
<u>SB0130</u>	Income Tax Subtraction Modification – Military and Public Safety Retirement Income	<u>Senator Jackson</u>	In the Senate - First Reading Budget and Taxation	<u>Budget and Taxation</u>	
<u>SB0122</u>	Income Tax - Subtraction Modification - Volunteer Fire, Rescue, and Emergency Medical Services	<u>Senator Jackson</u>	In the Senate - Hearing 1/18 at 1:00 p.m.	<u>Budget and Taxation</u> 1/18/2022 - 1:00 PM	
<u>SB0081</u> (<u>HB0061</u>)	Charter Counties - Enforcement of Local Building Performance Laws (Building Energy Performance Standards Act of 2022)	<u>Senator Feldman</u>	In the Senate - First Reading Education, Health, and Environmental Affairs	<u>Education, Health, and Environmental Affairs</u>	
<u>SB0070</u>	Emergency Medical System Plan - Guidelines for Emergency Medical Services - Law Enforcement Canines	<u>Senator Carozza</u>	In the Senate - First Reading Education, Health, and Environmental Affairs	<u>Education, Health, and Environmental Affairs</u>	
<u>SB0038</u>	Public Safety - Fire and Rescue - Veterinary Care of Retired Fire and Rescue K-9s	<u>Senator Kramer</u>	In the Senate - Hearing 2/01 at 1:00 p.m.	<u>Judicial Proceedings</u> 2/01/2022 - 1:00 PM	
<u>SB0032</u> (<u>HB0012</u>)	Worcester County – Public Safety – Buildings Used for Agritourism	<u>Senator Carozza</u>	In the Senate - First Reading Education, Health, and Environmental Affairs	<u>Education, Health, and Environmental Affairs</u>	
<u>SB0010</u>	Workers' Compensation - COVID-19 Occupational Disease Presumption	<u>Senator Jackson</u>	In the Senate - First Reading Finance	<u>Finance</u>	
<u>HB0061</u> (<u>SB0081</u>)	Charter Counties - Enforcement of Local Building Performance Laws (Building Energy Performance Standards Act of 2022)	<u>Delegate Stewart</u>	In the House - Hearing 1/19 at 1:00 p.m.	<u>Environment and Transportation</u> 1/19/2022 - 1:00 PM	

<u>HB0044</u>	Maryland Medical Assistance Program – Emergency Service Transporters – Reimbursement	<u>Delegate Hornberger</u>	In the House - Hearing 1/19 at 2:30 p.m. (Health and Government Operations)	<u>Health and Government Operations</u> 1/19/2022 - 2:30 PM <u>Appropriations</u>	
<u>HB0012 (SB0032)</u>	Worcester County - Public Safety - Buildings Used for Agritourism	<u>Delegate Otto</u>	In the House - First Reading Environment and Transportation	<u>Environment and Transportation</u>	