**2022 FALL CONFERENCE INFORMATION**

August 1, 2022

***Dear LAMSFA Member, Past President and Committee Chairman:***

President Daughton has announced the dates for the annual Fall Conference for the Ladies Auxiliary of the Maryland State Firemen’s Association:

 **Date: Saturday, October 22, 2022**

 **Place: Brunswick Volunteer Fire Company, Inc.**

 **1500 Volunteer Drive**

 **Brunswick, Maryland 21716**

 **Registration: 9:00 am – 9:45 am**

 **Meeting: PROMPTLY at 10:00 am**

 **Lunch: 12:00 noon – Buffet Style**

 **Cost: $ 20.50 per person**

**MENU:**

**Morning Breakfast:**

Coffee, Juice, Cold and Hot Tea and Donuts will be provided prior to the start of the conference.

**Lunch: Serving Buffet Style.**

Ham, Butterflied Shrimp, Scalloped Potatoes, Green Beans, Cole Slaw, Cake.

Drink options: Coffee, Iced Tea, Lemonade and Water.

**DEADLINE FOR CONFERENCE RESERVATIONS:**

 Please have all conference reservations in by September 30, 2022 and

 remember to make all checks payable to: LAMSFA.

**RESERVATIONS SUBMISSION:**

 Please mail your reservation forms and checks to:

Terry Sullivan

1811 Twin Oak Road

Jarrettsville, MD 21084.

***REMEMBER All correspondence mailed must include your conference registration form along with your check.***

 Please note if you are not attending conference it is requested in the bylaws that you still submit your information for the needs of the auxiliary. We are striving to make our process inclusive to send out pertinent information that needs to be shared and for the process of the procedure book the correct information is obtained in a much timelier basis.

***OPEN HOUSE:***

*There will be an open house Friday evening at Brunswick Fire Department, starting at 6:00 pm until 8:00 p.m. Lite fare and bar available.*

***HOTEL INFORMATION:***

**Holiday Inn Express and Suites**

**Brunswick – Harpers Ferry Area**

**1501 Village Green Way**

**Brunswick, MD 21716**

**Method of Reservation: Please call: 301-969-8020**

**Group Rate Code: Maryland State Firemen’s Association - Ladies Auxiliary**

*Deadline to Reserve At The Rate Issued By The Hotel Is October 1, 2021 Anything Booked After That Date Is Subject To A Higher Rate.*

**Room Rates (available two options)**

* Standard King $149.00
* Standard Double Queen $149.00

**ARRIVAL/DEPARTURE:** Check-in time commences at 4:00 p.m. and check-out time is 11:00 a.m. the following day.

We are looking forward to seeing everyone at the Fall Conference. If you have any questions, please contact either of the Conference Co-Chairs to support your needs. You may find their contact information below.

Sincerely,

Terry Sullivan Barbara Schulz

Conference Co-Chair Conference Co-Chair

410-808-6780 410-456-5669

**LAMSFA FALL CONFERENCE REGISTRATION FORM**

**PLEASE RETURN THIS FORM WITH YOUR CHECK MADE PAYABLE TO LAMSFA**

 ***Terry Sullivan, 1811 Twin Oak Road, Jarrettsville, MD 21084***

**Name of Auxiliary:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Number of Reservations:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Money Enclosed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **($20.50 Per Person} made payable to LAMSFA**

**State Office (S): (If attending conference)**

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**Past President (S): (If attending conference)**

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**Auxiliary President:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Auxiliary President Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Auxiliary Secretary:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Auxiliary Secretary Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Auxiliary Point of Contact to mail all correspondence to:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**State:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Zip Code:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please indicate number of people from your auxiliary who plan to attend Open House:**

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